

**Annual Self-Assessment for the performance Based Appraisal System (PBAS)**

**Session/Year 2022-2023**

**(To be completed and submitted at the end of each academic year) PARTA: GENERAL**

**INFORMATION**

1. Name (Block letters) : MANASH MONDAL

2. Father's/Mother's name/Husband's name : NARAYAN CHANDRA MONDAL

3. Department : SANSKRIT

4. Current Designation & Grade Pay : STATE ADIED COLLEGE TEACHER

5. Grade Pay : NA

6. Date of last Promotion : NA

7. Address for correspondence (with pin code) : PANCHTHUPI HARIPADA GOURIBALA COLLEGE,

**PO. PANCHTHUPI, PS. BURWAN, DIST. MURSHIDABAD. W.B. PIN- 742161.**

8. Permanent Address (With Pin Code): Vill-  
Barodibur, P.O-Satpalsa, Dist-Birbhum, Pin-731234

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<b>Name of the Course/Summer School/Short Term Course</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>	
NA	NA	NA	NA	
NA	NA	NA	NA	

9. Academic Staff College Orientation/Refresher Course attended during the year: NA

10. Date of Appointment 02/01/2014

**Part B: Academic Performance Indicators (API)  
2022-2023**

(Please see detailed instruction of the PBAS-I Proforma before filling out this section)

**CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED**

**ACTIVITIES**

**(a) Direct teaching (16/14) hours per week as applicable) including Lectures, Tutorials, Practical, Project Supervision and Field work**

Sl. No.	Course/Paper	Level	Mode of Teaching*	Class allotted as per schedule	Class taken as per documented record
1.	B.A. Semester-I, II Paper-I, II	Gen.	L/PS	60 hours	54 hours
2.	B.A. Semester III, IV (G) Paper-III SEC-I, IV, SEC-II	Gen	L /PS	00 hours	00 hours
3.	B.A. Semester V, VI (G) GE-I, SEC-III, DSE-I, GE-II, SEC-IV, DSE-II	Gen.	L /PS	30 hours	24 hours
4.	B.A. Semester-I, II (H) paper-I, II, III, IV	Hons	L /PS	30 hours	27 hours
5.	B.A. Semester-III, IV (H) paper-V, IV, VII, SEC-I, VIII, IX, X, SEC-II	Hons	L /PS	120 hours	107 hours
6.	B.A. Semester-V, VI (H) paper-XI, XII, DSE-I, DSE-	Hons	L /PS	120 hours	110 hours

II, XIII, XIV, DSE-III, DSE-IV				
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Sl.No.	Type of Examination Duties	Actual hours spent per Academic Year
1.	Invigilation	110 hours
2.	Question Paper Setting	20 hours
3.	Evaluation of Answer Scripts	35 hours

Sl. No.	Short Description (in terms of items) as listed above	Actual hours spent per Academic Year	
b)	Examination duties (question paper setting, evaluation of answer scripts) as per allotment		

**(c) Innovative teaching • learning methodologies; updating of subject content/course, mentoring etc.**

- (a) Updating of Courses/Curriculum Design:
- (b) Participation/Innovative–Interactive courses:
- (c) Participation./Innovative–Learning Modules
- (d) Participation./Innovative–Case Studies prepared:
- (e) Use of ICT or Computer-aided methods– ppt:
- (f) Use of ICT–Multi-media/Simulation etc:
- (g) Dev/Teaching Remedial/Bridge Courses:
- (h) Dev/Teaching Soft skill/Communication/Personality Dev:
- (i) Special Programs in Phys. Edn./Library:
- (j) Innovative Composition/Creation in Music, Fine Arts, Performing Arts:

	<b>1. Curriculum Design</b>	<b>24 hours</b>	
	<b>2. Use of ICT or Computer-aided methods</b>	<b>8 hours</b>	

- (k) Organizing & cond. of popular Programme/Teaching Web-based/E-Library/IT-assisted teaching

**CATEGORY•III:RESEARCHANDACADEMICCONTRIBUTION**

Sl. No	Name of Journals/Books	ISSN/ISBN	Title with page no	Name of the Author	Year	VERIFICATION
1	UDDALAK	ISSN: 2320-9275	Gita Anusarekamonarvayonkarporinoti, page-323	MANASH MONDAL	January-june, 2023	YES
2	EBONG PRANTIK	ISSN: 2582-3841(O) 2348-487X (P)	GITA ANUSARE SANTI LAVER UPAY ONWESON page:296	MANASH MONDAL	January, 2023	YES
3	SHABDARNAV	ISSN:2395-5104	BARTAMAN-SOMAJE GITASLOKANAMUPO Page-212-216	MANASH MONDAL	January-june, 2022	YES
4	SAMSAPTAK	ISSN:2454-4884	SOMAJ SONSKARER MOHOUSADH GITA O CHANAKYA SLOK, Page-39	MANASH MONDAL	December, 2022	YES
5	NISSH REYASI	ISSN:2582-2608	GITA ANUSARE POBITRAMOYA-JIBONMARGANWESANSYA UPAYA, page-3	MANASH MONDAL	2023	YES
6	ANUSANDHAN VATIKA	ISSN:2230-8938	GITA ANUSARAM GYANAPRATAMUPAYA, Page-23	MANASH MONDAL	January-march, 2023	YES

### III(A)

#### Research Papers Published in

-Refereed Journals as notified by UGC in 'List of Journals' – 25/publication

-Other Reputed Journals as notified by UGC in 'List of Journals' – 10 per publication

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### III(B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.

- Text/Reference Books published by International Publisher with ISBN/ISSN number as approved by University: 30 per book for single author
- Subject Books published by National level Publisher with ISBN/ISSN number or State / Central Govt. Publications as approved by University: 20 per book for single author
- Subject Books published by other local Publisher with ISBN/ISSN number as approved by University: 15 per book for single author
- Chapter in Books published by National/International level Publisher with ISBN/ISSN number as approved by University:  
International - 10 per chapter National – 05 per chapter

Sl. No.	Title of the publication with page no. and year of publication	Name of the publisher	ISSN/ISBN No.	No. of Co-authors	Whether you are the main author	API score
	NA	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA	NA

### III(C)RESEARCH PROJECTS

#### III(C)(i)SponsoredProjects:n

(a) Major Project with grants above Rs.30 lakhs (science)/above Rs.5 lakhs (Arts) - 20 per project

(b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) - 15 per project

(c) Minor Project with grants above Rs. 01 lakh up to Rs.05 lakhs (science)/Rs.01 lakh up to Rs.03 lakhs (Arts) - 10 per project

Sl. No.	Title of the Major /Minor Project	Sponsoring Agency	Period	Grant/Amount	API score
	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA

#### III(C)(ii)ConsultancyProjects:

Amount Mobilized with a minimum of Rs.10 lakhs ( Science)/Rs. 02 lakhs ( Arts)- 10 for every Rs.10 lakhs and Rs.02 lakhs

Sl. No.	Title of the Consultancy Project	Agency	Period	Grant/Amount mobilized	API score
	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA

#### III(C)(iii)Projects outcome/outputs

For Science: Patent/Technology transfer/Product/Process:

<b>Sl. No.</b>	<b>Details of the Patent / Technologytransfer/ Product/Process</b>	<b>Date and year ofacceptanceofthe patent/Technolo</b>	<b>National /International</b>	
	NA	NA	NA	

**(a) For Arts: Major Policy document prepared for International bodies(WHO/UNO/UNESCO/UNICEFETC.)/ Central/StateGovernment /localBodies**

- Major Policy document prepared for International bodies likeWHO/UNO/UNESCO/UNICEFetc.Central/StateGovernment/localBodies

<b>Sl. No.</b>	<b>TitleofMajorPolicydocumentprepared</b>	<b>Date andyear ofacceptance of the MajorPolicydocuments</b>	<b>Nameofthebody for which thepolicy wasprepared</b>	<b>International/ National/CentralGovt./State Govt./LocalBodies.</b>	
	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA

**III(d)Fellowships,AwardsandInvitedlecturesdeliveredinconferences/seminar  
E.(i)Fellowship/Award:**



<b>Sl.No.</b>	<b>Title of the Award /Fellowship</b>	<b>International /National/ State /University level</b>	<b>Name of the ward or Fellowship awarding Academic Body</b>	<b>Date &amp; Year of achievement of Award/Fellowship</b>
	NA	NA	NA	NA
	NA	NA	NA	NA
	NA	NA	NA	NA

**E.(ii)InvitedLectures/paper**

<b>Sl. No.</b>	<b>Title of the invitedlecture /paper presented</b>	<b>Title of Conference/ Seminarwith date</b>	<b>Organized by</b>	<b>Whether International/ National/State or University</b>
1.	NA	NA	NA	NA
2.	NA	NA	NA	NA
3.	NA	NA	NA	NA
	<b>NA</b>	NA	NA	NA

**III(F)Developmentofe-learningdeliveryprocess/material**

<b>Sl.No.</b>	<b>TitleoftheModule</b>	<b>Course/Paperforwhichthemo dulewasprepared</b>	<b>Year and Dateofpresentatio n</b>	
	NA	NA	NA	
	NA	NA	NA	

Declaration

All above furnished information and claims are true and supported by necessary documents wherever required.

Signature with Date:

Manash Mondal.

28.06.2023